



Sheriff Larry Campbell

10-29-03 A11:35 AM Attachment # 1

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## LEON COUNTY SHERIFF'S OFFICE

21 October 2003

Honorable Tony Grippa  
Chairman, Board of County Commissioners  
Leon County Courthouse  
301 South Monroe Street  
Tallahassee, FL 32301

Dear Chairman:

I herewith request a forfeiture fund draw as follows:

|                            |                 |
|----------------------------|-----------------|
| Law Enforcement Trust Fund | <u>\$28,000</u> |
|----------------------------|-----------------|

These funds will be utilized for the activities shown on the attached memorandums. There will be no recurring costs beyond this fiscal year.

I hereby certify that these expenditures comply with Section 932.7055 F.S. Please call me if you have any questions regarding this request.

Sincerely,

  
Larry Campbell  
Sheriff

Enclosure



Post Office Box 727 ★ Tallahassee, Florida 32302-0727  
Office Phone (850) 922-3300 ★ Jail Phone (850) 922-3500  
Please visit us on the web at: [lcsso.leonfl.org](http://lcsso.leonfl.org)



# ***Leon County Sheriff's Office***

## **INTER-OFFICE MEMORANDUM**

**DATE:** 17 October 2003  
**TO:** Captain Scott Bakotic  
**FROM:** Captain Craig Dennis *CD*  
Prevention and Resource Bureau  
**SUBJECT:** 2003-2004 Forfeiture Fund Request

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The following request for forfeiture funds is in accordance with FS 932.705(4)(a), for crime prevention and school resource officer programs.

**Crime Prevention Programs:**

|                                      |                     |
|--------------------------------------|---------------------|
| Citizens Academy (Two classes)       | \$ 6,000.00         |
| Crime Watch Signs                    | 3,000.00            |
| Youth Promotional Items              | 7,000.00            |
| (Printed Materials, Novelties, etc.) |                     |
| Sub-Total                            | <u>\$ 16,000.00</u> |


**School Resource Officer Programs:**

|                                     |                    |
|-------------------------------------|--------------------|
| Youth Prevention Programs           | \$ 3,000.00        |
| (McGruff, DARE, GREAT, Lures, etc.) |                    |
| Youth Sports Sponsorships           | <u>4,000.00</u>    |
| Sub-Total                           | <u>\$ 7,000.00</u> |

|                                 |                            |
|---------------------------------|----------------------------|
| <b>Total Forfeiture Request</b> | <b><u>\$ 23,000.00</u></b> |
|---------------------------------|----------------------------|

***Leon County Sheriff's Office***  
**INTER-OFFICE MEMORANDUM**

**DATE:** 17 October 2003  
**TO:** Sheriff Larry Campbell

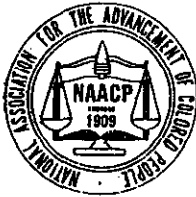
**FROM:** Captain Scott Bakotic  
Chief Administrative Officer 

**SUBJECT:** *LETF Draw*

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The following charitable organizations are recommended for funding from our Law Enforcement Trust Fund for fiscal year 2003-2004. Each organization provides valuable crime prevention programs to Leon County.

|  |                 |
|--|-----------------|
| Suwannee River Area Council, Boy Scouts of America | \$ 1,000        |
| Tallahassee Branch NAACP                           | 1,000           |
| Domestic Violence Coordinating Council             | <u>3,000</u>    |
| Total LETF Draw                                    | <u>\$ 5,000</u> |



## TALLAHASSEE BRANCH

### National Association For The Advancement of Colored People

Office Phone: (850) 224-0697 or 2387 P.O. BOX 5892 \* TALLAHASSEE, FLORIDA 32314

Office Fax: (850) 224-6886

October 8, 2003

Sheriff Larry Campbell  
Leon County Sheriff's Office  
P.O. Box 727  
Tallahassee, FL 32302

Dear Sheriff Campbell:

The Tallahassee NAACP is grateful for the support the Sheriff's Office has given in the past. With the help of you and other public-spirited businesses and citizens, the Tallahassee Branch is able to serve all the citizens of the Tallahassee area. The organization was built on the foundation of strong economic principles and protecting the rights of humankind. We would like to thank you for your commitment of \$1000 to become a sponsor of our awards banquet.

We are proud to tell you that the Tallahassee Branch has many active components, which address education through the ACT-SO program, where local high school students participate in the areas of **Science, Humanities, Visual and performing Arts and Entrepreneurship**. Other NAACP services include education workshops, economic empowerment, recognizing Black Achievers, the Prison Project within the Federal Correctional Institution, health awareness and working with the City/County government in developing fair housing opportunities.

The **26<sup>th</sup> Annual NAACP Freedom Fund Awards Banquet** is the primary fund raising event for the local Branch at which time we honor the outstanding men and women in our community. Those who have labored long and hard in the vineyards of civil rights, community service and contributions to humankind, will be honored this year on Thursday, October 30, 2003, 7:00 p.m. at the Tallahassee/Leon County Civic Center.

Thanks again for your commitment to be one of our sponsors. Your financial support is important. Your presence and participation in this year's **26<sup>th</sup> Annual Freedom Fund Banquet** will ensure success.

Please contact us if you have additional questions at 224-0697

Sincerely,

Dr. Melvin Stith, Chair

*10-15-03*  
*Advised Dr. Evans*  
*#1 had to go out of town - from Barnett's*  
*will attend in his place*

Dr. Charles Evans, President

LARRY CAMPBELL, SHERIFF  
Leon County Sheriff's Office  
Leon County, Florida

MEMORANDUM

DATE: April 15, 2003  
TO: Larry Campbell  
VIA: Chain of Command  
FROM: Maria Folsom, Victim Advocate *mf*  
SUBJECT: Domestic Violence Coordinating Council, Inc.

In 1997 the Domestic Violence Coordinating Group was established with the goal of helping our community in regards to domestic violence. Since the beginning of its conception, the Sheriff's office has been an active participant to this group. In the past, the Tallahassee Police Department has provided the complete funding for this group, which ran about \$9,000 each contracting year. TPD no longer plans to foot the whole bill. They have agreed to pay \$3,000 and are asking other key agencies to help with the funding.

This agency is a key participator and will continue to do so. It would be an asset not only for ourselves, but to our community if we help this group grow and become the task force it was originally planned to be. Attached is a strategic plan completed on November 20, 2002. During the strategic planning, this group made very important steps and goals that would enable its growth and strength.

It is being requested that the Leon County Sheriff's Office provide a portion of the funding to this group.

| DATE    | NAME               | APPROVE                             | DISAPPROVE               |
|---------|--------------------|-------------------------------------|--------------------------|
| 4-15-03 | <i>M. Ke Smith</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5/14/03 | <i>SM</i>          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5/14/03 | <i>[Signature]</i> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|         | <i>[Signature]</i> | <input type="checkbox"/>            | <input type="checkbox"/> |

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